

Mass of Resurrection

St. Joseph Parish

August 14, 2020



Rev. Lyle L. Schulte

Born to this life — September 9, 1933

Ordained to the Priesthood — May 14, 1960

Born to Eternal Life — August 9, 2020

CELEBRANT:

Bishop William Patrick Callahan, OFM Conv.

ASSISTING AT THE ALTAR:

Deacon Michael Horgan,
The Seminarians of the Diocese of La Crosse

PALL BEARERS: SUPPORT GROUP:

Rev. Alan Burkhardt, Rev. Arul Joseph,
Rev. Matthew Marshall, Msgr. Bernard McGarty,
Rev. William Menzel, Rev. Donald Przybylski,
Rev. John Schultz, Rev. John Swing

LECTORS:

Rev. John Parr, Rev. Robert Cook

HOMILIST:

Rev. William Menzel

PRAYER OF THE FAITHFUL:

Rev. Eugene Wolf

EUCCHARISTIC MINISTERS:

Rev. Augustine Bentil, Rev. John Ofori-Domah

MUSIC MINISTERS:

Nancy Kaczmarek, Lynn Meyer, Ray Schmidt
Prelude Violinist: Lisa Dahlseng

HOSPITALITY MINISTERS:

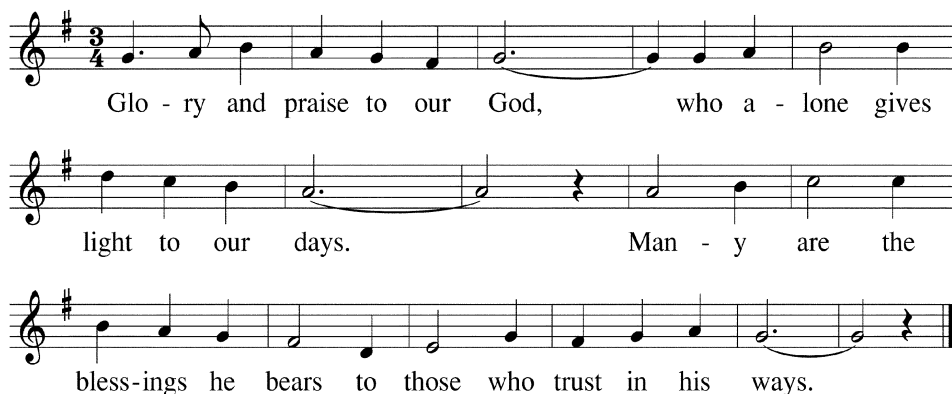
Kris Hansen, Ellen Miskowski

**AS WITH JESUS, MANY HELPFUL LADIES
CARING FOR FATHER LYLE ON THE WAY:**

Kathy Baily, Jennifer Engel, Ria Haas, Janet Jacoby, Kay Kelly,
Aggie Kobishop, Sr. Judy Kramer OSB, Joann Kronebusch,
Mary Ann Kuklinski, Agnes Mallek, Sr. Mary Paula OP,
Nadine Schlough, Carole Stratton,
†Sr. Thea Bowman FSPA, †Florence Sankey

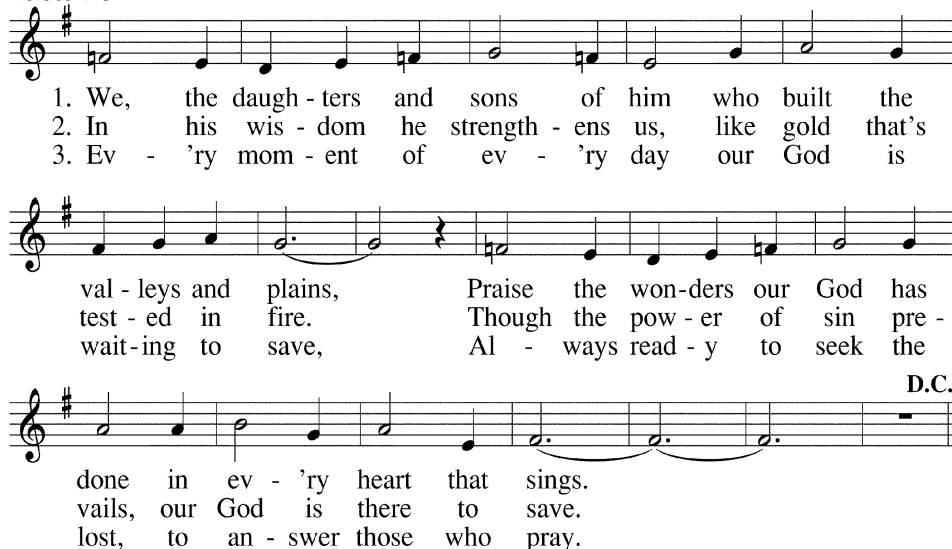
GATHERING SONG: *Glory & Praise to Our God*

Refrain



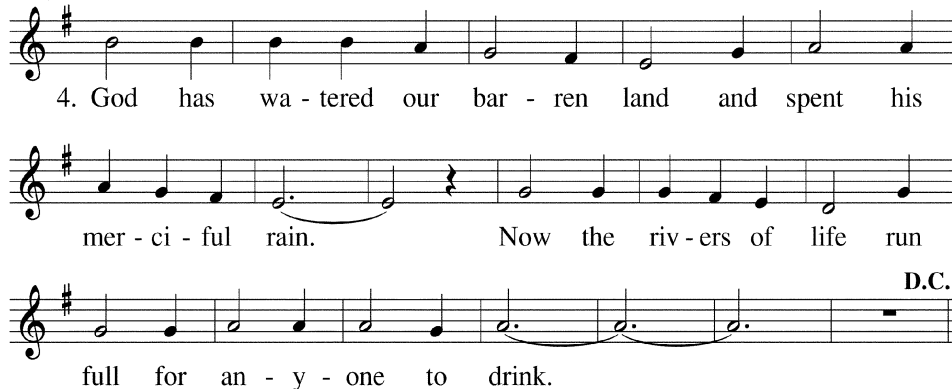
Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless-ings he bears to those who trust in his ways.

Verses 1-3



1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mom - ent of ev - 'ry day our God is
val - leys and plains, Praise the won - ders our God has
test - ed in fire. Though the pow - er of sin pre -
wait - ing to save, Al - ways read - y to seek the
done in ev - 'ry heart that sings.
D.C.
vails, our God is there to save.
lost, to an - swer those who pray.

Verse 4



4. God has wa - tered our bar - ren land and spent his
mer - ci - ful rain. Now the riv - ers of life run
full for an - y - one to drink.
D.C.

LITURGY OF THE WORD

READING: *Jeremiah 29: 11-14*

For I know well the plans I have in mind for you, says the Lord, plans for your welfare, not for woe! plans to give you a future of hope. When you call me, when you go to pray to me, I will listen to you. When you look for me, you will find me. Yes, when you seek me with all your heart, you will find me with you, says the Lord, and I will change your lot; I will gather you together from all the nations and all the places to which I have banished you, says the Lord, and bring you back to the place from which I have exiled you.

RESPONSORIAL PSALM:

Shepherd Me O God

*Shepherd me, O God, beyond my wants,
beyond my fears from death into life.*

READING: *First Letter of John 3: 1-3*

See what love the Father has bestowed on us in letting us be called children of God.

Yet that is what we are.

The reason the world does not recognize us, is that it never recognized the Son.

Dearly beloved, we are God's children now;
what we shall later be has not yet come to light.

We know that when it comes to light, we shall be like him
for we shall see him as he is.

Everyone who has this hope in him keeps himself pure, as he is pure.

ALLELUIA

GOSPEL: *John 15: 9-15*

As the Father loves me, so I also love you.

Remain in my love.

If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.

I have told you this so that my joy may be in you and your joy may be complete.

This is my commandment:

love one another as I love you.

No one has greater love than this,
to lay down one's life for one's friends.

You are my friends if you do what I command you.

I no longer call you slaves, because a slave
does not know what his master is doing.

I have called you friends,
because I have told you
everything I have heard from my Father.

HOMILY

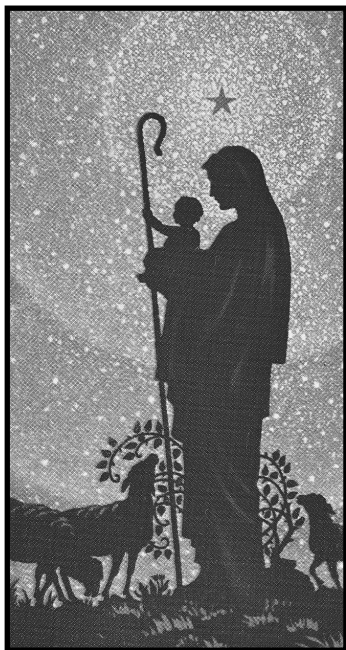


Image on Holy card distributed
at Father Lyle's ordination.

PRAYER OF THE FAITHFUL

Let us turn in prayer to the Lord with confidence in the power of His cross and resurrection. Let us not forget our beloved friends.

[Response: *Lord, Hear Our Prayer*]

For the parents, grandparents, brothers and sisters, nephews and nieces, and uncles and aunts of Father Lyle who have walked with him to the altar and to his life-long work as a priest of God, wherever he went, we pray... [R]

For the many wise priests, pastors, nuns and terrific lay people who supported Father Lyle in prayer with their talents, gentle presence and friendship, we pray... [R]

For all the good people who put their total trust in Father Lyle—as he baptized, advised, instructed, brought souls to penance, to the great means of Grace, to Jesus Christ, we pray... [R]

For the many people in Father Lyle's lifetime who died—especially people who died in wars, in famine and violence, disease and poverty, hate and lack of faith, that God will gather them all to His mercy through the intercession of Father Lyle, we pray... [R]

For our brother, Father Lyle, who served the church as a priest, that he may be given a place in the liturgy of heaven, we pray... [R]



PREPARATION OF THE GIFTS: *Eye Has Not Seen*

Refrain



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of



Je - sus, teach us the wis-dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er



Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of



bear us up with - in your peace-ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Verse 4



4. We sing a mys-t'ry from the past in halls where saints have



trod, yet ev - er new the mu - sic rings to



Je - sus, Liv - ing Song of God.

LITURGY OF THE EUCHARIST



The chalice Father Lyle used daily,
modeled on the 8th century Tassilo
Chalice of Anglo-Saxon design,
decorated with medallions of Christ
and the Four Evangelists.

COMMUNION SONGS: *We Will Rise Again*

Verse 1



1. Like a shep-herd I will feed you; I will gath-er you with



1. care. I will lead you and hold you close to my heart. to Refrain

Refrain



We will run and not grow wea-ry, for our God will be our



strength, and we will fly like the ea-gle, we will rise a-gain.

Verse 2



2. I am strength to the wea-ry; to the weak I am new life. Though the



2. young may grow wea-ry, I will be their hope. to Refrain

Verse 3



3. Lift up your eyes, and see who made the stars. I



3. lead you, and I know you, I call you each by name. to Refrain

Verse 4



4. Fear not, I am with you; I am your God. I will



4. strength-en you and help you; up-hold you with my hand. to Refrain

God is Love

Refrain

God is love, and all who live in love, live in God.

The Refrain is written in 3/4 time with a key signature of two flats (Bb and Eb). The melody is in the treble clef, and the bass line is in the bass clef. The melody consists of eighth and quarter notes, while the bass line consists of chords and single notes.

Verses

1. God is light, in God there is no
2. Come to the Lord, re - ceive the
3. We are called to be God's own
4. All of you are one, u - nit - ed in

The verses are written in 3/4 time with a key signature of two flats. The melody is in the treble clef, and the bass line is in the bass clef. The melody consists of eighth and quarter notes, while the bass line consists of chords and single notes.

dark - ness. Come live in the love of the Lord.
light, and live in the love of the Lord.
chil - dren, to live in the love of the Lord.
Je - sus, to live in the love of the Lord.

The continuation of the verses is written in 3/4 time with a key signature of two flats. The melody is in the treble clef, and the bass line is in the bass clef. The melody consists of eighth and quarter notes, while the bass line consists of chords and single notes.

FINAL COMMENDATION: *Jesus Remember Me*

Ostinato Refrain

Je - sus, re - mem - ber me when you come in - to your King - dom.

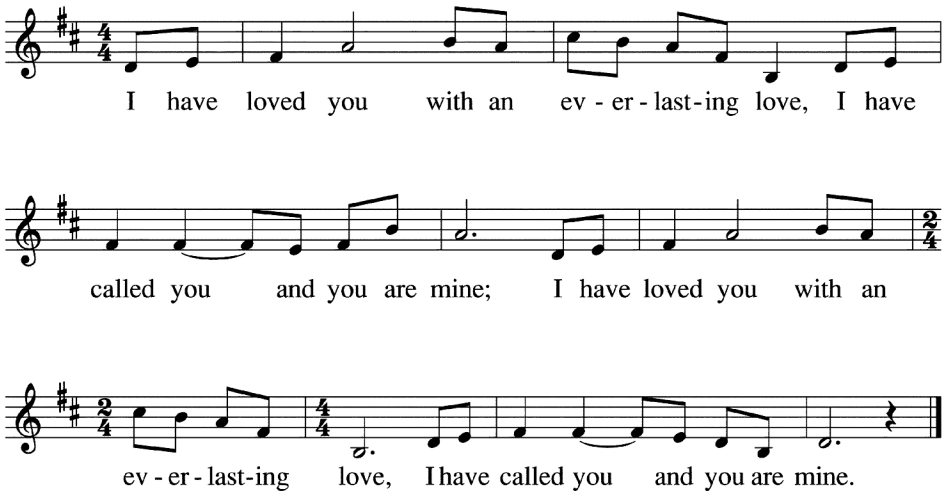
The Ostinato Refrain is written in 3/4 time with a key signature of two flats. The melody is in the treble clef, and the bass line is in the bass clef. The melody consists of eighth and quarter notes, while the bass line consists of chords and single notes.

Je - sus, re - mem - ber me when you come in - to your King - dom.

The continuation of the Ostinato Refrain is written in 3/4 time with a key signature of two flats. The melody is in the treble clef, and the bass line is in the bass clef. The melody consists of eighth and quarter notes, while the bass line consists of chords and single notes.

CLOSING SONG: *I Have Loved You*

Refrain



I have loved you with an ev - er - last - ing love, I have
called you and you are mine; I have loved you with an
ev - er - last - ing love, I have called you and you are mine.

Verses



1. Seek the face of the Lord and long for
2. Seek the face of the Lord and long for
3. Seek the face of the Lord and long for

him: He will bring you his light and his peace.
him: He will bring you his joy and his hope.
him: He will bring you his care and his love.

Salve Regina (Hail, Holy Queen) (sung by brother priests outside)

Salve, Regina, mater misericordiae:
Vita, dulcedo, et spes nostra, salve.
Ad te clamamus, exsules, filii Hevae.
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia ergo, Advocata nostra, illos tuos
misericordes oculos ad nos converte.
Et Iesum, benedictum fructum ventris tui,
nobis, post hoc exilium ostende.
O clemens: O pia: O dulcis Virgo Maria.

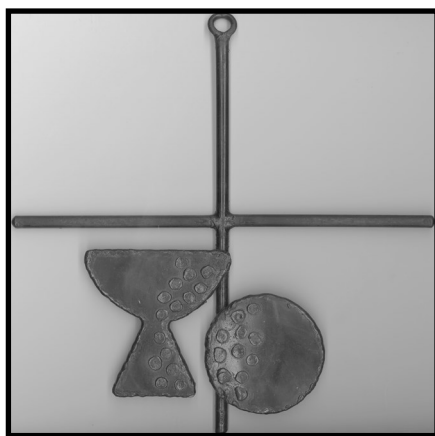
Father Lyle would have liked you all to join in fellowship in the Parish Family Center to share your stories of him with each other, and have a great St. Joseph Parish dinner.

Unfortunately, Covid-19 prevents that.

Keep safe and share your stories among your friends.

“My saving tie to the Lord was always the Eucharist. I loved the liturgy—worked in it as a diocesan advisor in art and architecture. But mostly I found the Daily Mass to be an Experience of God—one in Christ before the Father in the Spirit.”

—taken from a letter Fr. Lyle had written to a friend



Burial at Gate of Heaven Cemetery
in Marshfield.

The Schulte plot includes Father Lyle's
mother Margaret, father Alex,
brothers Father Oswald and Urban,
and sister Peggy.